

Committee Report to Council

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Report To: Council Report Number: GGR-007-21

Date of Meeting: May 3, 2021

Report Subject: General Government Committee Meeting of April 19, 2021

Recommendations:

1. Receive for Information

(a)	9.1	Minutes of the Historic Downtown Bowmanville Business Improvement Area dated March 9, 2021
(b)	9.2	Minutes of the Newcastle Business Improvement Area dated March 11, 2021
(c)	9.3	Minutes of the Orono Business Improvement Area dated March 11, 2021 and April 8, 2021
(d)	9.4	Minutes of the Energy from Waste - Waste Management Advisory Committee dated March 25, 2021
(e)	9.5	Minutes of the Ganaraska Region Conservation Authority dated March 18, 2021
(f)	9.6	George Acorn, Director and Lee-Ann Reck, Manager, Client Services, Community Services, Regarding Resolution #GG- 163-21 Youth Engagement in Clarington
(g)	LGS-015-21	Retiree Health Benefits

2. Proposed Amendments to Traffic By-law 2014-059

That Report PWD-021-21 be received; and

That the By-law attached to Report PWD-021-21, as Attachment 1, be approved.

3. Emergency Tree Pruning Removal & Hydro Line Clearing Registry

That Report FSD-020-21 be received;

That Asplundh Canada ULC, Cressman Tree Maintenance & Landscaping Ltd., Davey Tree Expert Co. of Canada Limited, Ontario Line Clearing & Tree Experts Inc. and Rockwood Tree Services Ltd. having met all terms, conditions and specifications of CL2021-3 be awarded the contract for an initial three-year term for the Emergency Tree Pruning Removal and Hydro Line Clearing Registry, as required by the Public Works Department;

That pending satisfactory performance, the Purchasing Manager, in consultation with the Director of Public Works be given the authority to extend the registry contract for up to two additional one-year terms;

That the estimated funds required for the first-year term in the amount of \$80,000 (Net HST Rebate) be funded by the Municipality as provided. The funds required for the second-year term and the third-year term in the estimated amount of \$160,000 (Net HST Rebate) will be included in future budget accounts. The funding required for the initial one-year term will be funded from the following account:

Description	Account Number	Amount
Parks/Forestry/Contracting	100-36-325-10215-7163	\$80,000

That all interested parties listed in Report FSD-020-21 and any delegations be advised of Council's decision.

4. Delegation of Janet Moher, Regarding a Request for a By-law to Regulate Feeding Seagulls

That Item 19.1, Delegation of Janet Moher, Regarding a Request for a By-law to Regulate Feeding Seagulls, be received with thanks.

5. Human Resources Matter – Closed Session Resolution

That the closed session Resolution #CGG-010-21, be approved.